

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K N INSTITUTE OF CHILD EDU LAL DIGG SULTANPUR (KAMLA NEHRU BAL SHIKSHA SANSTHAN)
2	AFFILIATION NO.(IF APPLICABLE)	2130501
3	SCHOOL CODE (IF APPLICABLE)	71249
4	COMPLETE ADDRESS WITH PIN CODE	LAL DIGGI, CIVIL LINES-1, DISTRICT-SULTANPUR UTTAR PRADESH - 228001
5	PRINCIPAL NAME	DR NERVDESHWER SINGH
6	PRINCIPAL QUALIFICATION	M.Sc.(ZOOLOGY) Ph.D., MNASc, L.T.
7	SCHOOL EMAIL ID	knice@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9648939452

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://knice.edu.in/Documents/B/B-1_Affiliation_Certificate.pdf">https://knice.edu.in/Documents/B/B-1_Affiliation_Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://knice.edu.in/Documents/B/B-2_Society_Registration.pdf">https://knice.edu.in/Documents/B/B-2_Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://knice.edu.in/Documents/B/B-3_NO_ObjectionCertificate.pdf">https://knice.edu.in/Documents/B/B-3_NO_ObjectionCertificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://knice.edu.in/Documents/B/B-4_Certificate_of_Recogition.pdf">https://knice.edu.in/Documents/B/B-4_Certificate_of_Recogition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://knice.edu.in/Documents/B/B-5_Building_Certificate.pdf">https://knice.edu.in/Documents/B/B-5_Building_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://knice.edu.in/Documents/B/B-6_Fire_Certificate.pdf">https://knice.edu.in/Documents/B/B-6_Fire_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://knice.edu.in/Documents/B/B-7_Self_Certificate.pdf">https://knice.edu.in/Documents/B/B-7_Self_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://knice.edu.in/Documents/B/B-8_DRINKING_WATER_CERTIFICATE.pdf">https://knice.edu.in/Documents/B/B-8_DRINKING_WATER_CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://knice.edu.in/Documents/C/C-1_Fee_Structure.pdf">https://knice.edu.in/Documents/C/C-1_Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://knice.edu.in/Documents/C/C-2_Academic_Calender.pdf">https://knice.edu.in/Documents/C/C-2_Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://knice.edu.in/Documents/C/C-3_SMC.pdf">https://knice.edu.in/Documents/C/C-3_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://knice.edu.in/Documents/C/C-4_PTA.pdf">https://knice.edu.in/Documents/C/C-4_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://knice.edu.in/Documents/C/C-5_Last_Three_Year_Result.pdf">https://knice.edu.in/Documents/C/C-5_Last_Three_Year_Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR NERVDESHWER SINGH
2	TOTAL NO. OF TEACHERS	96
	PGT	30
	TGT	42
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS SHAHREEN BANO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR PRADEEP KUMAR YADAV

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	310	300	96.77	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	397	361	90.93	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11999
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 4490

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 799
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/s6B_rDbSE48?si=KFtkLG91qnb9jZjA">https://youtu.be/s6B_rDbSE48?si=KFtkLG91qnb9jZjA</a>